

**WHITE PLAINS URBAN RENEWAL AGENCY**

**RESOLUTION 03-2026**

**RESOLUTION ADOPTING THE URBAN RENEWAL AGENCY ANNUAL  
ADMINISTRATIVE BUDGET  
FOR FISCAL YEAR BEGINNING JULY 1, 2026 AND ENDING JUNE 30, 2027**

**WHEREAS:**

- A. The administrative budget of the Agency was last amended by Resolution 02-2025 on March 31, 2025.
- B. Each year the Agency has adopted a detailed administrative budget to provide for a systematic control of the administrative expenses of the White Plains Urban Renewal Agency on an annual basis.
- C. The Agency has been advised by its Treasurer and Legal Counsel to provide for unemployment insurance, workers' compensation insurance and liability insurance in its proposed Administrative Budget.
- D. A proposed Administrative Budget which includes funding for requirements for the fiscal year beginning July 1, 2026 and ending June 30, 2027 has been prepared by Agency staff, a copy of which is attached hereto as Exhibit A.
- E. The Agency has reviewed the proposed Administrative Budget for FY 2026-27.

**NOW, THEREFORE, BE IT RESOLVED THAT:**

- 1. The Agency hereby determines that the proposed Administrative Budget for the Fiscal Year represents a reasonable projection of expenditures necessary to carry out the urban renewal program for the Fiscal Year.
- 2. The proposed Administrative Budget for the Fiscal Year attached hereto as Exhibit A and made a part hereof, be and it hereby is, approved and adopted for the Agency's fiscal year beginning July 1, 2026 and ending June 30, 2027.
- 3. This Resolution shall take effect July 1, 2026.

Dated: February 20, 2026

Adopted: February 24, 2026

**Exhibit A**

<b>FY 2026-27 Proposed Administrative Budget</b>			
Org. 2639			Proposed
			Modified
<b>OBJECT</b>	<b>DESCRIPTION</b>		<b>Budget</b>
4.005	Financial & Auditing		6,667
4.008	Legal Services		23,116
4.023	Program Services		28,017
4.095	Workers' Compensation Premium		5,000
4.096	Unemployment Insurance		2,200
	<b>Total</b>		<b>65,000</b>

Adopted: February 24, 2026

**CERTIFICATION**  
*(EDPL Article IV Authorization)*

STATE OF NEW YORK                    )  
COUNTY OF WESTCHESTER        ) ss.:

The undersigned, being the acting Assistant Secretary and Executive Director of the City of White Plains Urban Renewal Agency, DOES HEREBY CERTIFY THAT:

I have compared the foregoing extract of the minutes of the meeting of the City of White Plains Urban Renewal Agency (the "Agency") including the resolution contained therein, held on February 24, 2026, with the original thereof on file in my office, and that the same is a true and correct copy of the proceedings of the Agency and of such resolution set forth therein and of the whole of said original insofar as the same related to the subject in matters therein referred to.

I FURTHER CERTIFY that all members of said Agency had due notice of said meeting, that the meeting was in all respects duly held, pursuant to Article 7 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public, and that public notice of the time and place of said meeting was duly given in accordance with such Article 7.

I FURTHER CERTIFY that there was a quorum of the members of the Agency present throughout said meeting.

I FURTHER CERTIFY that as of the date hereof, the attached resolution is in full force and effect and has not been amended, repealed or modified.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal, if any, of said Agency this February 24, 2026.



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Christopher N. Gomez, AICP  
Executive Director & Acting Assistant Secretary